

New Constitution Recognizes Old Deity

Written by David McNabb
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Pachamama is the Andean goddess of “Mother Earth.” In January, Bolivian voters approved of a new constitution that granted more power to the indigenous people of the country, and to their beliefs.

The document’s arguably most striking feature is its elimination of any references to The Roman Catholic Church, recognizing instead the earth goddess Pachamama. The language of the new constitution puts Pachamama on equal standing with God, as is evidenced in the words near the end of the preamble: “Fulfilling the mandate of our people, by the strength of our Pachamama and thanks to God, we reform Bolivia.”

By the popular vote of the people, Bolivia joined Ecuador in reestablishing paganism as its recognized national religion. Late last year, Ecuadorans approved of their own new constitution, which also elevated nature.

In the preamble to Ecuador’s constitution, it is declared, “Celebrating nature, the Pacha Mama, of which we are a part, and which is vital to our existence, Invoking the name of God and recognizing our diverse forms of religiosity and spirituality, ...We have decided to construct a new form of citizen coexistence, in diversity and harmony with nature, to achieve wellness...”

Article 71 of Ecuador’s new constitution states, “Nature or Pacha Mama, where the life is reproduced and made, has a right to an integrally respected existence and to the maintenance and regeneration of its vital cycles, structures, evolutionary functions and processes.”

These two new documents, each the supreme law in its respective land, reveal the ultimate goal of the environmental movement, and represent a new-found success in achieving that goal: turning the hearts and minds of the people towards the creation and away from the Creator.

The prophet Jeremiah recorded God’s question, “Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit” (Jer. 2:11).

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And so it is, under the guise of tolerance and freedom, the nations are returning to their old gods. What is worse, is that born-again believers are being deceived by the radical green religious agenda.

While it is true that man is to show good stewardship of the nature over which God has given him charge, it is God who is worthy of glory, honor and power, for it is He that hath created all things, and for His pleasure they are and were created.